On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve consent agenda as follows: Minutes of September 8th, 2020, invoices for September 15th and September 22[,] 2020, payroll for September 11, 2020, and monthly report for revenue and disbursements. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 140)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Employee Wages/Status Changes for: Lilia Ray Mills- Resignation and Lilia Castaneda. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 147)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the credit application for Quick Tube Systems, Inc. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 150)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve county bonds as follows; Blanket bond for the District Clerks and County Clerk's office, Rebecca Weaver – Elections Office and Rhonda Burkhart – Hill County Treasurer. Pro Tem Larry Crumpton and Commissioners voting "Aye".

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Victim Coordinator and Liason Grant. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 152)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to observe and record the Hill County CPS Treasurers Report. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 180)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Interlocal Agreement between the Hill County Commissioner Precinct #2 and City of Aquilla. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Vol. Z-48, Page 181)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the monthly report from fee offices. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Vol. Z-48, Page 187)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty

Hawkins, it is hereby ordered to approve certification of revenues for Road & Bridge Precinct #2 –

FEMA Grant Proceeds. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Vol. Z
48, Page 212)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to use the C.T.I.F. Grant on Hill County Road 3206 the bridge over Brooklyn Creek. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 214)

On motion by Commissioner Martin Lake and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve the variance for Hill Creek Ranch Subdivision. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 217)

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the Preliminary Plat for Hill Creek Ranch Subdivision. Pro Tem Larry Crumpton and Commissioners voting "Aye".

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve escrow agreement for the Hill Creek Ranch Subdivision in the amount of \$1,259,544.18. Account should be opened at Wells Fargo with the entities name and the County Judge on the account. Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Volume Z-48, Page 220)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to table item #13 on court orders concerning the 2021 Workers Compensation Renewal. Pro Tem Larry Crumpton and Commissioners voting "Aye".

LET IT BE KNOWN that there is no action as the result of the executive session.

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. Pro Tem Larry Crumpton and Commissioners voting "Aye".

ANDREW MONTGOMERY, PREC. #1

3

SCOTTY HAWKINS, PREC. #3

MARTÍN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS